

# HARMONY AREA SCHOOL DISTRICT

## Minutes

**Tuesday, January 10, 2023**

**LGIA**

**6:30 Committee of the Whole and Formal Meeting to follow**

**Admin Reports:** Jason Boring spoke about FID Days and Virtual Days. 95% attendance by students.

**Meeting called by:**

**Attendees:**

Kurt Brothers  
Shawn McGarvey  
Holly Srock

Susan Gallaher  
Holly Merritts

Betty Kunsman  
Nancy Oaks

K. Jubas  
D. Martz  
J. Boring  
B. Brothers  
D. Campbell

**Absent:**

William Boring

Kathleen Cowden

## Agenda topics

**PUBLIC PRESENT:**

**PUBLIC COMMENT:**

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### A. MINUTES

Motion

S.GALLAHER

Second

H.SROCK

\_\_7\_\_aye \_\_0\_\_nay

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**Recommend to approve the following minutes and meetings:**

- 1. December 6, 2022 Reorganization Meeting and Minutes**
  - 2. December 6, 2022 Committee of the Whole and Formal Meeting and Minutes**
  - 3. December 6, 2022 Executive Session for Personnel and Support Staff Contract**
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## **B. LIST OF BILLS**

Motion

K.BROTHERS

Second

S.MCGARVEY

\_\_7\_\_ aye \_\_0\_\_ nay roll call vote

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### **Recommend approving the list of bills for payment:**

Cafeteria Fund– ck#1493-1499 \$8,831.03

General Fund– ck#48292-48357 \$151,725.55

man ck#MC221201-MC221217 \$209,950.57

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## **C. FINANCIAL STATEMENTS**

Motion

S.MCGARVEY

Second

K.BROTHERS

\_\_7\_\_ aye \_\_0\_\_ nay

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### **Recommend to approve the Financial Statements.**

1. Cafeteria Fund
2. Treasurer's Report
3. Activity Report

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## **D. HEALTH AND SAFETY**

Motion

H.MERRITTS

Second

S.GALLAHER

\_\_7\_\_ aye \_\_0\_\_ nay

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- 1. 6 month review of the Health and Safety plan and recommend to approve with no changes necessary.**

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## **E. BUDGET**

Motion

S.MCGARVEY

Second

K.BROTHERS

\_\_7\_\_ aye \_\_0\_\_ nay roll call vote

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- 1. Recommend to approve the resolution that the school district will not increase any school district tax for the 2023-2024 school year at a rate that exceeds the index as calculated by the Pennsylvania Department of Education. The index is 5.8%. This rate is set by the Pennsylvania Department of Education.**

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- 2. Recommend to approve the audit engagement letter for the years ending June 30, 2022 and June 30, 2023.**  
**June 30, 2022      \$17,350.00**  
**June 30, 2023      \$17,800.00**
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## **F. FIELD TRIPS**

Motion

K.BROTHERS

Second

S.GALLAHER

  7   aye   0   nay roll call vote

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### **Recommend the following field trips:**

- **Choir Festival at State College H.S. January 11-13, 2023. Cost is \$444.00 and is budgeted.**
- **Band Festival at Huntingdon Area H.S. February 9-11, 2023. Cost is \$472.00 and is budgeted.**
- **Jazz Festival at Huntingdon Area H.S. February 16-18, 2023. Cost is \$397.00 and is budgeted.**
- **PMEA Crescendo Virtual Student Conference on January 31, 2023. Cost is \$100.00 and is budgeted.**
- **2<sup>nd</sup> Grade to Saint Francis College to participate in Hands on Science with the ROCK group on May 4, 2023. Cost is \$216.75 to be paid for equally by the District/HEB/Elem Student Council.**

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## **G.TRANSPORTATION**

Motion

K.BROTHERS

Second

H.SROCK

  7   aye   0   nay

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### **1. Recommend to approve the following bus drivers with Raystown Transportation. All clearances are on file.**

- **Terry Lee Rhodes**
- **Alvesta Wheland**
- **Donald Hunter**
- **Harold Carper**

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## **ADJOURNMENT**

Motion

B.KUNSMAN

Second

K.BROTHERS

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### **Recommend to adjourn at 7:08 p.m.**

  7   aye   0   nay

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**Board Secretary**